

**Department of Justice**  
**ATTORNEY GENERAL'S ADVISORY COMMITTEE**  
**ON CRIMINAL HISTORY RECORD IMPROVEMENT**  
**Agenda**

CA Office of Emergency Services  
3650 Schriever Ave  
Mather, CA 95655

March 12, 2019  
10 a.m. to 12:00 p.m.

1. Welcome and Introductions
2. State of the Criminal History Repository
  - *Update on resentencing of cannabis convictions per AB 1793*
  - *Status of resolving Open Arrests*
  - *Update on Electronic Disposition Reporting with NIEM*
  - *Update on Master Code Tables Standardization*
    - *Discussion of separating Offenses, Qualifiers, Allegations and Dispositions into individual tables*
    - *Discussion of current progress*
  - *Update on Sex Registration Tiering per SB 384*
  - *New Legislation affecting criminal history*
3. Open Discussion
4. Closing Remarks